



<b>PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)</b>		Docket No. (Optional) 29020/003A	
In re Application of Miller et al.			
Application Number 09/548,876		Filed April 13, 2000	
For: Heat Shielded Dock Pad			
Group Art Unit 3635		Examiner Y. Horton	

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a reply in the above identified application.

The requested extension and appropriate non-small-entity fee are as follows (check time period desired):

- |   |             |
|---|-------------|
| <input type="checkbox"/> One month (37 CFR 1.17(a)(1))              | \$ _____    |
| <input type="checkbox"/> Two months (37 CFR 1.17(a)(2))             | \$ _____    |
| <input type="checkbox"/> Three months (37 CFR 1.17(a)(3))           | \$ _____    |
| <input type="checkbox"/> Four months (37 CFR 1.17(a)(4))            | \$ _____    |
| <input checked="" type="checkbox"/> Five months (37 CFR 1.17(a)(5)) | \$ 1,970.00 |

☐ Applicant claims small entity status. See 37 CFR 1.27. Therefore, the fee amount shown above is reduced by one-half, and the resulting fee is: \$ \_\_\_\_\_

☒ A check in the amount of the fee is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☐ The Commissioner has already been authorized to charge fees in this application to a Deposit Account.

☒ The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account Number 13-2855

I have enclosed a duplicate copy of this sheet.

I am the ☐ applicant/inventor.

☐ assignee of record of the entire interest. See 37 CFR 3.71.  
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

☒ attorney or agent of record.

☐ attorney or agent under 37 CFR 1.34(a).

Registration number if acting under 37 CFR 1.34(a) \_\_\_\_\_

February 3, 2003

Date

Signature

Paul B. Stephens

Typed or Printed Name

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below

☐ \_\_\_\_\_ 1 forms are submitted.

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as First Class Mail, with sufficient postage in an envelope addressed to: Commissioner for Patents, Washington, DC 20231, on the date shown below.

Dated: February 3, 2003

Signature: \_\_\_\_\_

Paul B. Stephens

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